

## YEAR 7 ASSESSMENT - 2019

### TERM 1

| Week | Date | Subject             | Item  | Weighting |
|------|------|---------------------|---|-----------|
| 1    | 28/1 | PDHPE               | Application/participation in Swimming ongoing to Week 7                               | 20%       |
| 2    | 4/2  |                     |   |           |
| 3    | 11/2 | Agriculture         | Practical Competency – Application/participation/Farm Skills ongoing to Term 2 Week 7 | 30%       |
| 4    | 18/2 |                     |   |           |
| 5    | 25/2 | PDHPE               | This is Me – Personal Pitch   | 20%       |
| 6    | 4/3  | English             | Grammar and Comprehension topic test  | 20%       |
| 7    | 11/3 | Science             | Practical Test  | 50%       |
| 8    | 18/3 | PDHPE               | Team Games  | 30%       |
|      |      | Music               | Skills/participation/application – ongoing to Term 2 Week 5                           | 30%       |
|      |      |                     | Composition   |           |
| 9    | 25/3 | Geography           | Assignment  | 25%       |
|      |      | Agriculture         | Paddock to Plate  | 30%       |
| 10   | 6/4  | Technology          | Practical   | 50%       |
|      |      | Mandatory           | Research and in-class test  | 50%       |
|      |      | Mathematics         | Written Response  | 50%       |
|      |      | Religious Education |   |           |
| 11   | 8/4  | English             | Creative Writing  | 40%       |
|      |      | Visual Arts         | Impressionist Artwork   | 30%       |

### TERM 2

| Week | Date | Subject             | Item                                     | Weighting |
|------|------|---------------------|--|-----------|
| 1    | 29/4 |                     |  |           |
| 2    | 6/5  |                     |  |           |
| 3    | 13/5 |                     |  |           |
| 4    | 20/5 | Visual Arts         | Case Study                               | 30%       |
| 5    | 27/5 | Music               | Keyboard Performance                     | 30%       |
| 6    | 3/6  | Science             | <b>SEMESTER 1 EXAMS</b><br><br>Practical | 50%       |
| 7    | 10/6 | English             |  | 40%       |
|      |      | Religious Education |  | 50%       |
|      |      | Geography           |  | 25%       |
|      |      | Mathematics         |  | 50%       |
|      |      | PDHPE               |  | 30%       |
|      |      | Music               |  | 40%       |
|      |      | Agriculture         |  | 40%       |
|      |      | Timber/Metal        |  | 50%       |
| 8    | 17/6 | Visual Arts         | Lino Print and Diary                     | 40%       |
| 9    | 24/6 |                     |  |           |
| 10   | 1/7  |                     |  |           |

## TERM 3

| Week | Date | Subject     | Item  | Weighting |
|------|------|-------------|---|-----------|
| 1    | 22/7 | PDHPE       | Sports around the Globe - Skills, application and participation ongoing to week 7           | 25%       |
| 2    | 29/7 |             |   |           |
| 3    | 8/8  |             |   |           |
| 4    | 12/8 |             |   |           |
| 5    | 19/8 |             |   |           |
| 6    | 26/8 | PDHPE       | Being Healthy and Active assignment   | 20%       |
| 7    | 2/9  | History     | Research  | 25%       |
|      |      | Agriculture | Practical Competency Application and Participation – Farm Skills – ongoing to Term 4 Week 7 | 30%       |
| 8    | 9/9  | PDHPE       | Lifesaving practical ongoing to Term 4 Week 5   | 25%       |
|      |      | Science     | Research Task   | 50%       |
| 9    | 16/9 | Music       | Composition   | 30%       |
|      |      | Mathematics | Algebra assignment  | 50%       |
|      |      | Visual Arts | Impressionist Artwork   | 30%       |
| 10   | 23/9 | Technology  | Practical   | 50%       |
|      |      | Mandatory   | Topic Test – Grammar and Comprehension  | 20%       |
|      |      | English     | Paddock to Plate  | 30%       |
|      |      | Agriculture |   |           |

## TERM 4

| Week | Date  | Subject             | Item                    | Weighting |
|------|-------|---------------------|-------------------------|-----------|
| 1    | 14/10 |                     |                         |           |
| 2    | 21/10 | English             | Picture Book            | 40%       |
| 3    | 28/10 | Religious Education | ICT                     | 50%       |
| 4    | 4/11  | Visual Arts         | Case Study              | 30%       |
| 5    | 11/11 | PDHPE               | <b>SEMESTER 2 EXAMS</b> | 30%       |
|      |       | Music               | Keyboard Performance    | 30%       |
| 6    | 18/11 | Agriculture         | Design Assignment       | 40%       |
| 7    | 25/11 | Technology          | Design Folio            | 50%       |
|      |       | Mandatory           | Lino Print and Diary    | 40%       |
|      |       | Visual Arts         |                         |           |
| 8/9  | 9/12  | Religious Education | <b>SEMESTER 2 EXAMS</b> | 50%       |
|      |       | History             |                         | 25%       |
|      |       | Mathematics         |                         | 50%       |
|      |       | English             |                         | 40%       |
|      |       | Music               |                         | 40%       |
|      |       | Science             |                         | 50%       |